

		中文	梵文	英文
1	佛	釋迦牟尼佛	Sakyamuni Buddha	
2		毘盧遮那佛	Vairocana Buddha	
3		藥師瑠璃光佛	Bhaiṣajya-guru-vaiḍūrya-prabhāsa Buddha	Medicine Buddha
4		阿彌陀佛	Amitābha Buddha	Boundless radiance Buddha
5		不動佛	Akṣobhya Buddha	Unshakable Buddha
6		然燈佛，定光佛	Dipamkara Buddha	
7		東方青龍佛		Azure Dragon of the East Buddha
8				
9	經	金剛般若波羅密多經	Vajracchedika Prajñā Pāramitā Sūtra	The Diamond Sutra
10		華嚴經	Avataṃsaka Sūtra	Flower Garland Sutra; Flower Adornment Sutra
11		阿彌陀經	Amitābha Sūtra; Shorter Sukhāvativyūha Sūtra	
12		法華經	Saddharma Puṇḍarīka Sūtra	The Lotus Sutra; Discourse of the Lotus of True Dharma; Dharma Flower Sutra;
13		楞嚴經	Śūraṅgama Sūtra	The Shurangama Sutra
14		楞伽經	Lankāvatāra Sūtra	
15		四十二章經		Sutra in Forty-two Sections
16		地藏菩薩本願經	Kṣitigarbha Sūtra	Sutra of the Past Vows of Earth Store Bodhisattva
17		心經；般若波羅蜜多心經	The Prajnaparamita Hrdaya Sutra	The Heart Sutra, Heart of Prajñā Pāramitā Sutra
18		圓覺經；大方廣圓覺修多羅了義經	Mahāvaiṣṭvāpūya pūrṇabuddhasūtra prassanārtha sūtra	The Sutra of Perfect Enlightenment
19		維摩詰所說經	Vimalakīrti-nirdeśa sūtra	
20		三摩地王經	Samadhi-raja Sūtra	
21		大般若經	The Mahā prajñā pāramitā-sūtra; Śatasāhasrikā Prajñāpāramitā Sūtra;	The Maha prajna paramita sutras
22		大般涅槃經	Mahā parinirvāṇa Sūtra, Nirvana Sūtra	The Sutra of the ultimate extinction of Dharma
23		梵網經	Brahmajāla Sūtra	The Sutra of Brahma's Net
24		解深密經	Sandhinirmocana Sūtra	The Sutra of the Explanation of the Profound Secrets
25		勝鬘經；勝鬘師子吼一乘大方便方廣經	Śrīmālādevī Siṃhanāda Sūtra	
26		佛說觀無量壽佛經；十六觀經	Amitayur-dhyana Sūtra	The sixteen contemplate sutra
27		金光明經；金光明最勝王經	Suvarṇa-prabhāsa-uttamarāja Sūtra	The Golden-light Sutra
28		般舟三昧經	Pratyutpanna-buddha sammukhāvasthita samādhi sūtra	The Pratyutpanna Samadhi Sutra
29		觀佛三昧經	Buddha-dhyāna-samādhi-sāgara-sūtra	
30		准餘經		
31		阿含經	Āgama sūtras	The Agama Sutra
32		長阿含	Dīrghāgama	collection of long discourse; 'Long' treatises on cosmogony
33		中阿含	Madhyamāgama	collection of middle length discourse; 'middle' treatises on metaphysics
34		雜阿含	Samyuktāgama	miscellaneous collection; grouped collection; 'miscellaneous' treatises on abstract contemplation

35		增一阿含	Ekottarāgama	numbered collection; 'numerical' treatises
36				
37	論	俱舍論	Abhidharma Kośa	
38		起信論	Śraddhotpada Śāstra	Awakening of Faith
39		大智度論	The śāstra or commentary on the Prajñā-pāramitā-sūtra	
40				
	菩薩	八大菩薩		
41		文殊菩薩 (1)	Bodhisattva Mañjuśrī	
42		普賢菩薩 (2)	Bodhisattva Samantabhadra	
43		觀世音菩薩 (3)	Bodhisattva Avalokiteśvara	Bodhisattva Guanyin
44		地藏菩薩 (4)	Bodhisattva Kṣitigarbha	Bodhisattva Earth Store ,Earth-treasury
45		彌勒菩薩 (5)	Bodhisattva Maitreya	
		大勢至菩薩 (6)	Bodhisattva Mahāsthāma or Mahāsthāmaprāpta	
		除蓋障菩薩 (7)	Bodhisattva Sarva-nīvaraṇaviṣkambhin	
46		虛空藏菩薩 (8)	Bodhisattva Akāśa-garbha	
47		韋陀菩薩	Bodhisattva Veda	
48		藥王菩薩	Bodhisattva Bhaiṣajya	
49		藥上菩薩	Bodhisattva Bhaiṣajyasamudgata	
50		舍利佛	Sariputta	
51		目犍連	Maudgalyayana	
52		大迦葉	Mahakashyapa	
53		富樓那, 富樓那彌多羅尼子	Pūrṇa, Pūrṇamaitrāyaṇīputra, or Maitrāyaṇīputra	
54		阿那律	Aniruddha	
55		優婆離	Upāli	
56		阿難	Ananda	
57		羅睺羅	Rahula	
58		須菩提	Subhūti	
59		摩訶迦旃延, 迦旃延	Mahākātyāyana, Kātyāyana	
60		龍樹, 龍樹菩薩	Bodhisattva Nāgārjuna; Nagauna,	
61		無著菩薩	Bodhisattva asanga	
62		世親菩薩	Bodhisattva Vasubandhu	
63		戒賢菩薩	Bodhisattva Śīlabhadra	
64		窺基		Kuiji
65		善導大師		Master Shandao
66		賢首		Syan Shou
67		達磨祖師	Bodhidharma	Founding master Bodhidharma
68		六祖		Sixth Patriarch
69		菩薩摩訶薩	bodhisattva-mahāsattvas	
70		菩薩行		*The bodhisattva conduct
71		菩薩道		*The bodhisattva path
72				

73	二畫	二十五圓通		Twenty five perfect penetration; The twenty-five kinds of perfect understanding of the truth
74		橋陳那, 阿若橋陳那	Kauṇḍinya, Ājñātakauṇḍinya	
75		優波尼沙陀	Upaniṣad	
76		香嚴童子	Gandha alaṃkāra Kumāra	Fragrance adorned pure youth, The Pure youth Exalted by Fragrance
77		藥王、藥上二法王子	Bhaiṣajya-rāja and Bhaiṣajya samudgata Dharma Princes	
78		跋陀婆羅	Bhadrapāla	
79		威音王佛	Bhīṣma-garjita-ghoṣa-svara-rāja Buddha	
80		摩訶迦葉	Mahākāśyapa	
81		日月燈佛, 日月燈明佛	Candra-sūrya-pradīpa or Candrārkadīpa Buddha	
82		阿那律陀	Aniruddha	
83		螺螄蛤蚌		river snails
84		周利槃特伽	Kṣudrapanthaka	small road, little path, successor by the road
85		周利槃特伽 孿生兄	Śuddhipanthaka	Purity-path
86		橋梵鉢提	Gavāṃpati	
87		牛疔病		cow-cud sickness
88		畢陵伽婆蹉	Pilindavatsa	
89		須菩提	Subhuti	
90		善現		Well appearing
91		舍利弗	Śāriputra	
92		普賢菩薩	Bodhisattva Samantabhadra	
93		孫陀羅難陀	Sundarananda	
94		拘絺羅	Kauṣṭhila	
95		孫陀利	Sundharī	(means 艷, wife of 孫陀羅難陀)
96		富樓那彌多羅尼子	Pūrṇa, Pūrṇamaitrāyaṇīputra	
97		優波離	Upāli	
98		大目犍連	Maudgalyāyana, Maudgalaputra	
99		優樓頻螺	Uruvilvā	(means papaya tree)
100		伽耶	Gayā	(means 象頭山 Gajaśirṣa)
101		那提	nadī	(means river)
102		三迦葉波		three brothers of Mahākāśyapa
103		烏芻瑟摩	Ucchuṣma	火頭金剛
104		空王佛	Dharmagahanābhyudgata-rāja Buddha	
105		持地菩薩	Dharaṇimdhara Bodhisattva	
106		普光如來		Universal Light Tathagata
107		毗舍浮佛	Vipaśyin Buddha	
108		月光童子	Candra-prabha Kumāra	
109		水天佛	Varuṇa Buddha	
110		違害鬼	āghāta or viruddha ghost	
111		山海自在通王如來	Sāgara-varadhara-buddhivikrāōita-bhijna Tathagata	
112		琉璃光法王子	vaiḍūrya-nirbhāsa Dharma Prince	

113	虛空藏菩薩	Akāśagarbha Bodhisattva	
114	彌勒菩薩	Maitreya Bodhisattva	
115	大勢至法王子	Mahāsthāmaprāpta Dharma Prince	
116	無量光佛	apramāṇābha	
117	超日月光佛		Buddha of light surpassing that of sun and moon
118	香光莊嚴		The one whose mind meditates on Buddha becomes interpenetrated and glorified by Buddha-fragrance and light
119	觀世音菩薩	Avalokiteśvara Bodhisattva	
120	無盡意菩薩	Bodhisattva Skshayamati	
121	持地菩薩	Bodhisattva Dharanimdhara	
122			
123	二空		Dual emptiness
124	人空		emptiness of people
125	法空		emptiness of dharmas
126	二報 - 依正二報		The dual reward of karma resulting from one's past
127	依報		former karma
128	正報		direct reward, i. e. his body, or person;The direct retribution of the individual's previous existence
129			
130	七寶	sapta-ratna	seven jewels
131	金	suvarna	gold
132	銀	rūpya	silver
133	琉璃	vaiḍūrya	lapis lazuli
134	玻瓈	sphaṭika	crystal
135	碑磬	musāragalva	agate
136	赤珠	rohita-mukta	rubies or red pearls
137	瑪瑙	aśmagarbha	cornelian
138			
139	八識, 阿賴耶識	aṣṭa-vijñāna; ālaya-vijñāna	*eighth-consciousness
140	眼識		*eye-consciousness; seeing,
141	耳識		*ear-consciousness; hearing,
142	鼻識		*nose-consciousness; smelling,
143	舌識		*tongue-consciousness; tasting,
144	身識		*body-consciousness; tactile feeling,
145	第六識, 意識	mano vijñāna	*The sixth-consciousness; cognition,
146	第七識, 末那識	manas, kliṣṭa-mano-vijñāna	*the seventh consciousness; the defiling mind-consciousness which is the faculty of mind, and
147			
148	第九識, 菴阿摩識	amala vijñana	*the ninth consciousness
149	阿賴耶識, 第八識	ālaya vijñāna	*the eighth consciousness
150	唯識	vijñapti-mātratā	*Consciousness-only; mind only

151	能所		*Subject and object; These two terms indicate active and passive ideas, e.g. ability to transform, or transformable and the object that is transformed.
152	見分		*subjective view; discriminating such phenomena
153	相分		*object being viewed; mental phenomena; object aspect
154	自證分		the power that discriminates; Self-witnessing aspect;The witnessing of the functioning of the subjective aspect
155	證自證分		the proof or assurance of that power;Rewitnessing aspect;The function of consciousness of cognizing the fact that it has perceived an object. Also, checking prior awareness for its validity.
156			
157	八十八使見惑		*Eighty-Eight Deluded Viewpoints
158	八十一品思惑		*Eighty-One Cognitive Delusions; The eighty-one kinds of illusion, or misleading thoughts, arising out of desire, anger, foolishness, and pride - nine grades in each of the nine realms of desire, of form and beyond form.
159			
160	十號		
161	如來	Tathagata	Tathagata
162	應供	Arhat	Arhat
163	正遍知	Samyak-sambuddha	perfect in enlightenment
164	明行足	vidyā-caraṇa-sampañña	perfect in knowledge and behavior
165	善逝	sugata	*Well Gone One; Well departed
166	世間解	lokavid	knower of the world
167	無上士	Anuttara	* The Unsurpassed One; The peerless nobleman,
168	調御丈夫	Puruṣa-damya-sārathi	*The Great Regulator, supreme trainer
169	天人師	Śāstā deva-manuṣyāṇām	Teacher of gods and people
170	佛世尊	Buddha-lokanātha, or Bhagavān	Buddha, World Honored One.
171			
172	十如是		ten suchness; ten essential qualities, or characteristics, of thing;ten reality aspects
173	相		Such a Form (phenomenon)
174	性		Such a Nature (character)
175	体		Such an Embodiment (entity)
176	力		Such a Potency (ability)
177	作		Such a Function (activity)
178	因		Such a Primary Cause (direct cause)
179	缘		Such a Secondary Cause (occasion or condition)
180	果		Such an Effect (result)
181	报		Such a Recompense (karmic reward or retribution)
182	本末究竟等		Such a Complete Fundamental Whole
183			

184	十住		Ten Dwellings
185	初住 - 發心住		Dwelling in the Inspiring Mind
186	二住 - 治地住		Dwelling in Mind Control
187	三住 - 修行住		Dwelling in Cultivation
188	四住 - 生貴住		Dwelling in Generating Preciousness
189	五住 - 方便具足住		Dwelling in Completion of Skills in Means
190	六住 - 正心住		Dwelling in Correct Mind
191	七住 - 不退住		Dwelling in Non-Retrogression
192	八住 - 童真住		Dwelling in Children's Innocence
193	九住 - 法王子住		Dwelling as Dharma Prince
194	十住 - 灌頂住		Dwelling in Sprinkling of the Crown(Enpowerment)
195			
196	十住修行人		Ten dwelling cultivators
197	初住 - 德雲比丘		Bhiksu Meghashri
198	二住 - 海雲比丘		Bhiksu Sagaramegha
199	三住 - 善住比丘		Bhiksu Supratishthita
200	四住 - 彌伽居士		Layman Megha
201	五住 - 解脫長者		Elder Muktaka
202	六住 - 海幢比丘		Bhiksu Saradhvaja
203	七住 - 休捨比丘尼		Bhiksuni Asha
204	八住 - 毘目瞿沙仙人		Immortal Bhishmottaranirghosha
205	九住 - 勝熱婆羅門		Brahman Jayoshmayatana
206	十住 - 慈行童女		Maiden Maitrayani
207			
208	十行		Ten conducts
209	初行 - 歡喜行		Conduct of Joy
210	二行 - 饒益行		Conduct of Enrichment and benefit
211	三行 - 無違逆行		Conduct of Freedom from Opposition and Rebellion
212	四行 - 無屈撓行		Conduct of Indomitability and Unyieldingness
213	五行 - 無癡亂行		Conduct of Freedom from Stupidity and Confusion
214	六行 - 善現行		Conduct of Wholesome Manifestation
215	七行 - 無著行		Conduct of Non-Attachment
216	八行 - 難得行		Conduct of Hard to Come By
217	九行 - 善法行		Conduct of Wholesome Dharma
218	十行 - 真實行		Conduct of Absolute Truth
219			
220	十行修行人		Ten conduct cultivators
221	初行 - 善見比丘		Bhiksu Sudarshana
222	二行 - 自在主童子		Bhiksu Sudarshana
223	三行 - 具足優婆夷		Upasika Prabhuta
224	四行 - 明智居士		LaymanVidvan
225	五行 - 法寶髻長者		Elder Ratnachuda
226	六行 - 普眼長者		Elder Samantanetra

227		七行 - 無厭足王		King Anala
228		八行 - 大光王		King Mahaprabha
229		九行 - 不動優婆夷		Upasika Achala
230		十行 - 遍行外道		Heretic Sarvagamin
231				
232		十迴向		Ten transferences
233		一迴向-救護眾生離眾生相迴向		Saving and Protecting all Living Beings, while apart from the Appearance of Living Beings
234		二迴向-不壞迴向		Transference of Indestructibility
235		三迴向-等一切佛迴向		Transference of Sameness as All Buddhas
236		四迴向-至一切處迴向		Transference of Reaching All Places
237		五迴向-無盡功德藏迴向		Transference of The Treasury of Inexhaustible Merit and Virtue
238		六迴向-入一切平等善根迴向		Transference of Entering into All Universal Wholesome Roots
239		七迴向-隨順一切眾生迴向		Transference of Following in Accordance with All Beings
240		八迴向-真如相迴向		Transference of Appearance of True Suchness
241		九迴向-無縛無著解脫迴向		Transference of Unfettered and Unattached Liberation
242		十迴向-入法界無量迴向		Transference of Measurelessness of The Dharma Realm
243				
244		十迴向修行人		Ten transference cultivators
245		一迴向-鬻(音育)香長者 (青蓮花長者)		Elder Utpalabhuti
246		二迴向-船師婆施羅		Navigator Vaira
247		三迴向-無上勝長者		Elder Jayottama
248		四迴向-師子頻申比丘尼		Bhiksuni Sinhavijumbhita
249		五迴向-婆須蜜多女		Lady Vasumitra
250		居士		Layman Veshthila
251		七迴向-觀自在菩薩		Bodhisattva Avalokitesvara
252		八迴向-正趣菩薩		Bodhisattva Ananyagamin
253		九迴向-無縛無著解脫迴向		Deity Mahadeva
254		十迴向-大天神		Local Deity Sthavara
255				
256		十地	daśa bhūmi	*Ten Grounds; Stages of the Path of the Bodhisattva
257		初地 - 歡喜地	Pramuditā	*Ground of Joy; joyful; Happiness; joy at having overcome the former difficulties and now entering on the path to Buddhahood
258		二地 - 離垢地	Vimalā	*Ground of Freedom from All Defilements; stainless; Leaving Filth; freedom from all possible defilement, the stage of purity
259		三地 - 發光地	Prabhākārī	*Ground of Emitting Lights; radiant; Emitting Light; stage of further enlightenment;
260		四地 - 焰慧地	Arciṣmatī	*Ground of Blazing Wisdom; resplendent; Blazing Wisdom; of glowing wisdom;
261		五地 - 極難勝地	Sudurjayā	*Ground of Invincibility; invincible; Difficult Conquest; mastery of utmost or final difficulties;

262	六地 - 現前地	Abhimukhī	*Ground of Manifestation; face-to-face; Manifestation; the open way of wisdom above definitions of impurity and purity;
263	七地 - 遠行地	Dūraṅgamā	*Ground of Traveling Afar; far-reaching; Traveling Far; proceeding afar getting above ideas of self in order to save others;
264	八地 - 不動地	Acalā	*Ground of Immovability; unshaking; Not Moving; attainment of calm unperturbedness;
265	九地 - 善慧地	Sādhumatī	*Ground of Good Wisdom; Excellent; Wholesome Wisdom; of the finest discriminatory wisdom knowing where and how to save and possessed of the 十力 ten powers;
266	十地 - 法雲地	Dharmamegha	*Ground of Dharma Cloud; Dharma Cloud; The stage where wisdom is spread throughout the world like rain from a cloud.
267			
268	等覺	samyak-saṃbodhi	absolute universal enlightenment
269	妙覺		*Wonderful Enlightenment, self-enlightenment to enlighten others
270	生忍	sattva-kṣānti	*patience with production, common or ordinary patience
271	法忍	dharma-kṣānti	*patience with dharmas,also ability to bear patiently external hardships, Patience attained through dharma, to the overcoming of illusion
272	無生法忍	anūtpattika-dharma-kṣānti	*patience with the non-production of dharmas; The patient rest in belief in immortality, or no rebirth; Clear cognition of the unproduced nature of all existences
273	柔順忍	anulomikī-dharma-ksānti	*patience of meekness, i. e. in meekness to accord with the truth. intellectual receptivity (regarding the nature of Dharmas)
274			
275	十地修行人		Ten ground cultivators
276	初地 - 婆珊婆演底主夜神		Night Deity Vasanti
277	二地 - 普德淨光夜神		Night Deity Samantagambhirashrivimalaprab
278	三地 - 喜目觀察眾生夜神		Night Deity Pramuditānayanajagadvirocana
279	四地 - 普救眾生妙德夜神		Night Deity Samantasattvatranojahshri
280	五地 - 寂靜音海夜神		Night Deity Prashantarutasagaravati
281	六地 - 守護一切城夜神		Night Deity Sarvanagararakshasamhāvatejahshri
282	七地 - 開敷一切樹華夜神		Night Deity Sarvavrikshaphullanasukhasamvasa
283	八地 - 大願精進力救護一切眾生夜神		Night Deity Sarvajagadrakshapranidhanaviryaprabha
284	九地 - 嵐 (音藍) 毘尼林神		Grove Deity Sutejomandalatishri
285	十地 - 釋女瞿波		Sakya Clan Lady Gopa
286			
287	十度		
288	佈施	dāna	*offering; generosity; giving
289	持戒	śīla	*upholding precepts; good conduct; moral precepts
290	忍辱	kṣānti	*Perseverance; patience; acceptance; patience under insult
291	精進	vīrya	*vigour, zeal



292	禪定	dhyāna	
293	般若	prajña	
294	方便	Upaya-kausalya	*expedient ways; skill in means
295	願	Pranidhana	*vows; determination
296	力	Bala	*strength
297	智	Jnana	*wisdom; knowledge
298			
299	十二因緣	Pratītya-samutpāda	*twelve causal conditions; twelve nidānas, the chain of Twelfefold Conditioned Arising
300	無明	avidyā	ignorance
301	行	saṃskāra	*activity, actions, conception, karmic formation
302	識	vijñāna	consciousness
303	名色	nāmarūpa	name and form
304	六入	ṣaḍāyatana	six entrances of sense organs
305	觸	sparsā	*touch; contact
306	受	vedanā	feeling
307	愛	tṛṣṇā	*love; craving
308	取	upādāna	grasping
309	有	bhava	*existing, being, becoming
310	生	jāti	birth
311	老死	jarāmaraṇa	*death, old age
312			
313	十二處	twelve āyatana	*The twelve places; six organs and six external objects
314			
315	十八界	The eighteen dhātu	*The eighteen realms; the six organs, their objects or conditions, and their perceptions
316			
317	十二部經		
318	長行	sūtras	the Buddha's sermons
319	授記	vyākaraṇas	prophecies
320	孤起頌	gāthās	chants or poems
321	無問自說	udānas	impromptu or unsolicited addresses
322	本事	ityuktas, or itivṛttakas	narratives, legends
323	本生	jātakas	stories of former lives of Buddha
324	方廣	vaipulyas	expanded sūtras
325	未曾有	adbhutadharmas	miracles
326	因緣	nidanas	introductory teaching
327	比喻	avadāna	parables
328	論議	adbhuta-dharma	abhidharma
329			
330	十六心見道		sixteen thought moments to see the truth; Path of seeing in sixteen mental conditions
331	八智	aṣṭa-jñāna	eight wisdoms

332		八忍	aṣṭa-kṣānti	Eight tolerances; The eight powers of patient endurance
333		苦法智	duḥkha-dharma-jñāna	The knowledge of the law of suffering and the way of release
334		苦類智	duḥkhānvaya-jñāna	The wisdom which releases from suffering in all worlds
335		集法智	samudaya-dharma-jñānam	the wisdom of the dharma of arising
336		集類智	samudayānvaya-jñāna	the wisdom of kinds of arising
337		滅法智	nirodhe dharma Jnanam	the wisdom of the dharma of cessation
338		滅類智	nirodhānvaya-jñāna	the wisdom of kinds of cessation
339		道法智	mārga-dharma-jñāna	the wisdom of the Way
340		道類智	mārgānvaya-jñāna	the wisdom of kinds of the way
341		苦法忍	duḥkha-dharma-jñāna-kṣānti	tolerance of the dharma of suffering
342		苦類忍	duḥkhe 'nvaya-jñāna-kṣāntau	the tolerance of kinds of suffering
343		集法忍	samudaya-dharma-jñāna-kṣānti	the tolerance of the dharma of arising
344		集類忍	samudaya-nvaya-jñāna-kṣānti	the tolerance of kinds of arising
345		滅法忍	nirodhe dharma Jnanam ksanti	the tolerance of the dharma of cessation
346		滅類忍	nirodhānvaya-jñāna ksanti	the tolerance of kinds of cessation
347		道法忍	mārge dharmā-jñāna-kṣāntim	the tolerance of the Way
348		道類忍	mārge 'nvaya-jñāna-kṣāntim	the tolerance of kinds of the way
349				
350	三畫	三十七道品	saptatṛiṃśad bodhy-pakṣya-dharmāḥ	The thirty-seven conditions leading to bodhi
351		四念處	smṛtyupasthāna	*four establishment of mindfulness; four states of memory, or subjects of reflection
352		身(觀身不淨)	kāya	body
353		受(觀受是苦)	vedanā	feeling
354		心(觀心無常)	citta;hrdaya	mind
355		法(觀法無我)	Dharma	dharma; physical and mental processes
356		四正勤	samyakprahāṇa	four right endeavours; four proper lines of exertion
357		四如意足	ṛddhipāda	four bases of success in concentration; four steps towards supernatural power
358		五根	pañca indriyāṇi	*five spiritual organ; five spiritual faculties
359		五力	pañca balāni	five spiritual powers
360		七覺支	sapta bodhyaṅga	seven "limbs" of awakening; seven degrees of enlightenment, or intelligence
361		擇法覺支	dharma-pravicaya-saṃbodhyaṅga	*the choice of dharma; discrimination of the true and the false
362		精進覺支	vīrya-saṃbodhyaṅga	*rigorousness; zeal, or undeflected progress
363		喜覺支	prīti-saṃbodhyaṅga	*delightment; joyfulness
364		輕安覺支	praśrabdhi-saṃbodhyaṅga	*ease; Riddance of all grossness or weight of body or mind, so that they may be light, free, and at ease
365		念覺支	smṛti-saṃbodhyaṅga	power of remembering the various states passed through in contemplation
366		定覺支	samādhi-saṃbodhyaṅga	*samadhi; the power to keep the mind in a given realm undiverted

367	行捨覺支	upekṣā-saṃbodhyaṅga or upekṣaka	*complete offering; complete abandonment, auto-hypnosis, or indifference to all disturbances of the sub-conscious or ecstatic mind.
368	八正道	Āryamārga	eightfold noble paths
369	正見	Samyag-dṛṣṭi	*proper views; correct views
370	正思	Samyak-saṃkalpa	*proper mindfulness; correct intention, thought and purpose
371	正語	Samyag-vāc	*proper speech; correct speech, avoidance of false and idle talk
372	正業	Samyak-karmānta	*proper cause; correct deed
373	正命	Smnyag-ājīva	*proper livelihood; correct livelihood or occupation
374	正精進	Samyag-vyāyāma	*proper vigorousness; correct zeal
375	正念	Samyak-smṛti	*proper thoughts; correct mindfulness; correct thought; correct; remembrance, or memory, which retains the true and excludes the false
376	正定	Samyak-samadhi	*proper samadhi; correct meditation
377			
378	三自性		three aspects of the nature of a thing
379	依他起性		Not having an independent nature, not a nature of its own, but constituted of elements
380	遍計所執性		The nature that maintains the seeming to be real
381	圓成實性		The complete and perfect real nature, or reality.
382			
383	三德秘藏		three virtues
384	法身德		*The virtue of dharma body; The virtue or potency of the Buddha's dharma body
385	般若德		*The virtue of prajna; The virtue or potency of the Buddha's prajna
386	解脫德		*The virtue of liberation; The virtue of the Buddha's freedom from all bonds
387			
388	三業	trividha-dvāra	Three karmas
389	身業	kāya-karman	*Body; Action; Deed
390	口業	vāk-karman	*Speech; Verbal; word
391	妄語	musāvādā	*Lying
392	惡口		*Hurtful speech, evil mouth
393	綺語		*Frivolous speech, indecent speech
394	兩舌		*Double tongue; divisive speech,
395	意業		*Mind; Mental; thought
396			
397	三界	Trailokya	Three realms
398	(欲界)	kāmadhātu	desire realm
399	他化自在天	Paranirmitavaśavarin	heaven of Masters of Creations of Others
400	化樂天	Nirmāṇarati	heaven of Delight in Creation
401	兜率天	Tuṣita	heaven of the Contented
402	夜摩天	Yama	heaven of Yama

403	帝釋天;忉利天	Tavatimsa	heaven of the Thirty Three;
404	四天王天	catur-maharāja-kāyikas	heaven of Four Kings; the four heavens of the four deva-kings; the lowest of the six heavens of desire
405	持國天	Dhṛtarāṣṭra	east
406	增長天	Virūḍhaka	south
407	廣目天	Virūpakṣa	west
408	多聞天	Vai śramaṇa	north
409			
410	大梵天王	Mahābrahman	heaven of Great Brahma
411	六欲天	the six devalokas	Six heavens of desire
412			
413	(色界)	rūpadhātu	Form realm
414	初禪天		the first dhyana heavens
415	梵眾天	Brahmapāriṣadya	heaven of assembly of <i>brahmadevas</i>
416	梵輔天	Brahmakāyika	heaven of retinue of Brahmā
417	大梵天	Mahābrahmā.	heaven of Brahma
418	二禪天		the second dhyana heavens
419	少光天	Parīttābha	
420	無量光天	Apramāṇābha	heaven of boundless light
421	光音天	Ābhāsvara	light-sound heaven; the heaven of utmost light and purity
422	三禪天		the third dhyana heavens
423	少淨天	Parīttasubha	of form
424	徧淨天	Śubhakṛtsna	
425	四禪天		The fourth dhyāna heavens
426	無雲天(福生天)	Anabhraka	
427	福生天(福愛天)	Puṇyaprasava	heaven of Born of or to happiness
428	廣果天	Bṛhatphala	
429	無想天	Asañjñisattva	the no-thinking or no-thought heaven
430	無煩天	Avṛha	heaven free from all trouble
431	無熱天	Atapa	the heaven of no heat or distress
432	善現天	Sudṛśa	the heaven of beautiful presentation
433	善見天	Sudarśana	the heaven beautiful
434	色究竟天	Akaniṣṭha	the highest heaven of the form-realm;the highest of the material heavens
435	和音天	Aghaniṣṭha	
436	大自在天	Mahāmaheśvara	heaven of great sovereign <i>deva</i>
437			
438	(無色界)	Arūpadhātu	Formless realm
439	空無邊處	ākāśānantyā-yatanam	boundless space; no sphere of infinite space
440	識無邊處	vijñānānamtyāyatanam	boundless consciousness; no sphere of infinite consciousness
441	無所有處	ākīñcanyāyatana	nothingness; no sphere of nothingness

442		非想非非想處	naivasamjñānā-samjñāyatana	neither thought nor absence of thought; no sphere of neither awareness nor none awareness
443				
444		三身	TriKayas	Three Bodies
445		法身	dharmakāya	dharma body
446		報身	Samb Hogakaya	reward body
447		化身	Nirmanakaya	transformation-body
448				
449		三藏	Tripiṭaka	*Three scripture collections;The Buddhist canon, which is traditionally categorized into three divisions ("three baskets")
450		經	Sūtra	
451		律	Vinaya	
452		論	abhidharma, sastras	Shastra
453				
454		三佈施		Three kinds of offering
455		財佈施	āmiṣa-dāna	*Offering of wealth; almsgiving
456		法佈施	dharmā-deśanā	*Offering of dharma; Dharma giving; the giving of Dharma
457		無畏佈施	abhaya-pradāna	*Offering of fearlessness; courage giving
458				
459		三法門		
460		聞	sruta	*listening; wisdom from reading, listening and instruction
461		思	cinta	*contemplation; reflection
462		修	bhavana	*cultivation; spiritual practice
463				
464		三毒, 三細		The Three Poisons, three refined conceptions
465		貪		Greed
466		瞋		Anger
467		癡		Ignorance
468				
469		三劫	Three Kalpas	
470		莊嚴劫		The glorious kalpa
471		賢劫	Bhadrakalpa	
472		星宿劫		The constellations kalpa
473				
474		三时期		
475		正法	sad-dharma	*Proper Dharma Age, correct Law
476		像法	saddharma-pratirūpaka	*Semblance Dharma Age
477		末法	saddharma-vipralopa	*Ending Dharma Age, decadence of the Law
478				
479		大乘	Mahāyāna	Great Vehicle; the real Vehicle,
480		一乘	ekayāna	The one-vehicle
481		大圓鏡智	adarśana-jñāna	the great perfect mirror wisdom reflecting all things

482		平等性智	samatā-jñāna	*wisdom of equal nature; wisdom of the equal Buddha nature of all beings; wisdom in regard to all things equally and universally
483		妙觀察智	pratyavekṣaṇa-jñāna	discrimination
484		成所作智	krtyānuṣṭhāna-jñāna	*wisdom of perfect action; and bringing blessing to self and others
485				
486		小乘	Hīnayāna	Small Vehicle
487		二乘	dviyāna	Two Vehicles
488		須陀洹	srota-āpanna	stream attainer
489		斯陀含	sakṛdāgāmin	one returner
490		阿那含	anāgāmin	none returner
491		阿羅漢	arhan	arhat
492		初果	ādi-phala, ādya-phala	*The initial fruition; the stage of <i>srota-āpanna</i> , illusion being discarded and the stream of enlightenment entered
493		二果	Sakṛdāgāmin	*The second fruition; The second fruit of the four fruits
494		三果	tri-phala	*The third fruition; The third of the Hīnayāna 四果 four fruits or results, i. e. non-return to mortality
495		四果		*The fourth fruition
496		聲聞	Sravaka	*Sound hearer
497		緣覺，修十二因緣悟道		*Conditional realizer; the Buddhist enlightenment arises from pondering over the twelve nidānas; ones enlightened to conditions, cultivate the Twelve Causes and Conditions and awaken th Way
498		辟支佛，獨覺	Pratyekabuddha	*solitary realizer; solitary enlightened ones
499		定性聲聞		fixed-nature sound-hearer
500		頑空	jada	Partial emptiness; void with nothing exist
501		化城	nagaraṃ vinirmitam, nagara-nirmāṇa	illusion city; magic city; temporary or incomplete nirvāna
502				
503	四畫	五戒	pañca-veramaṇī	Five Precepts, five commandments
504		不殺生	pāṇātipātāveramaṇi	*no killing; no destroy life
505		不偷盜	adinnādānāver	no stealing
506		不婬	abrahmacaryaver	no sexual activity
507		不妄語	musāvādāver	no lying
508		不飲酒	suramereyya-majjapamādaṭṭhānāver	*no intoxication; no intoxicating liquors
509				
510		五蘊，五陰	pañca-skandhas	*Five skandhas; Five aggregates;
511		色	rūpa	*Form; Bodily phenomena; matter, the physical form related to the five organs of sense
512		受	vedana	*Feeling; reception
513		想	saṃjñā	*Thinking; conception
514		行	saṃskāra	*Activities; the functioning of mind in its processes regarding like and dislike, good and evil
515		識	vijñāna	*Consciousness; awareness
516				

517		五分法身,無等等五蘊	pañca-dharmakāya; asamasama-pañca-skandha	*The five dharma body; the five attributes of the <i>dharmakāya</i> or 'spiritual' body of the Tathāgata
518		戒法身	śīla-skandha	*dharma body of precept; morality; above all moral conditions
519		定法身	samādhi-skandha	*dharma body of Samadhi; tranquil and apart from all false ideas
520		慧法身	prajñā-skandha	*dharma body of wisdom
521		解脫身	vimukti-skandha	*dharma body of liberation; free, unlimited, unconditioned
522		解脫知見法身	vimukti-jñāna-darśana-skandha	*dharma body of liberation of views; perfect knowledge of free, unlimited, unconditioned state
523				
524		五鈍使	pañca-kleśa	The five dull, unintelligent, or stupid/blunt messengers, or afflictors or temptations
525		貪	rāga	greed; desire, passion
526		瞋	krodha; pratigha; dveṣa	anger or resentment, wrath
527		癡	moha	*ignorance; stupidity or foolishness, delusion
528		慢	māna	arrogance
529		疑	vicikitsā	*suspicion; doubt
530				
531		五利使		The five keen, acute messengers or afflictors
532		身見	satkāya-dṛṣṭi	*view of self; the view that there is a real self, an ego
533		邊見	antar-grāha	*view of extreme; e. g. extinction or permanence
534		邪見	mithyā	*view of perverse; which denying cause and effect
535		見取見	dṛṣṭi-parāmarśa	*stubborn view of perverse; viewing inferior things as superior
536		戒禁取見	śīla-vrata-parāmarśa	rigid view in favour of rigorous ascetic prohibitions
537				
538		五濁惡世	The five kaṣāya periods of turbidity	Evil Time of Five Turbidities
539		劫濁		the Kalpa Turbidity
540		見濁		the View Turbidity
541		煩惱濁		the Affliction Turbidity
542		眾生濁		the Living Beings Turbidity
543		命濁		the Life Turbidity
544				
545		五明	pañca-vidyā	Five sciences or studie
546		声明	śabda	grammar and composition
547		工巧明	śilpakarmasthāna	the arts and mathematics
548		医方明	cikitsā	medicine
549		因明	hetu	the science of cause, logical reasoning, logic
550		内明	adhyātma	Buddhists reckon the Tripiṭṭaka and the 十二部教 as their 内明, i. e. their inner philosophy
551				
552		五眼	panca caksumsi	The five eyes
553		肉眼	mamsa caksus	fleshy eye

554	天眼	divya caksus	divine eye
555	慧眼	prajna caksus	wisdom eye
556	法眼	dharma eye	dharma eye
557	佛眼	buddha's eye	buddha's eye
558			
559	<b>五神通 (or 五神變)</b>	pañcabhijñā	the five supernatural powers
560	天眼通	divyacakṣus abhijñās	The supernatural deva-eye; divine sight
561	天耳通 (天耳智證通)	divyaśrotra	deva-ear, celestial ear
562	他心通 (他心智證通)	paracitta-jñāna	ability to know the thoughts of all other minds
563	宿命通 (宿命智證通)	pūrvanivāsānusmṛti-jñāna	knowledge of all formed existences of self and others
564	神足通; 神如意通	rddhi-sākṣātkriyā	power to be anywhere or do anything at will
565	漏盡通	āsravakṣaya abhijñās	The supernatural insight into the ending of the stream of transmigration
566			
567	<b>五不還天, 五淨居天</b>		five heavens of no return; The five pure-dwelling heavens in the fourth dhyāna heaven, into which arhats are finally born
568	無煩天	Avṛhās	the heaven free from all trouble
569	無熱天	Atapās	the heaven of no heat or distress
570	善現天	Sudṛsās	the heaven of beautiful presentation
571	善見天	Sudarśanās	the heaven beautiful
572	色究竟天	Akaṣṭhās	the highest heaven of the form-realm
573			
574	<b>五十五位菩提路</b>		*The fifty-five bodhi way; fifty-five Bodhisattva stages; fifty-five sections of the development of a bodhisattva into bodhi
575	五停心觀		five-fold way for quieting the mind
576	三賢位		*Three stages of worthies
577	十信		*Ten Faiths, The ten grades of bodhisattva faith
578	十住		*Ten Dwelling; or abidings
579	十行		*Ten conducts; Ten Practices
580	十回向		Ten Transferences
581	十聖位		*Ten grounds of sages
582			
583	<b>六度</b>	Six Paramitas	
584	佈施	dāna	*offering; generosity; giving
585	持戒	śīla	*upholding precepts; good conduct; moral precepts
586	忍辱	kṣānti	*Perseverance; patience; acceptance; patience under insult
587	精進	vīrya	vigour, zeal
588	禪定	dhyāna	
589	般若	prajna	
590			
591	<b>六道輪回</b>	Six realms of samsara	
592	天	deva	gods
593	人	manuṣya	human
594	阿修羅	asura	Jealous gods, Demigods



595		畜牲	tiryagyonī	animals
596		餓鬼	preta	hungry ghost; hungry spirits
597		地獄	naraka	*hell; purgatory
598				
599		六入		*The six entrances
600		六根	The six indriyas	*The six sense-organs
601		六塵	The six guṇas	*The six external dusts; the six inherent qualities; qualities produced by the objects and organs of sense
602		六處	ṣaḍāyatana	*The six places
603				
604		天龍八部		The eight dharma protectors
605		天	*devas	
606		龍	*nāgas	serpents
607		夜叉, 藥叉	*yakṣas	demons
608		乾闥婆	*gandharvas	celestial musicians
609		阿修羅	*asura	Jealous gods, Demigods
610		迦樓羅	*garuḍas	mythical birds
611		緊那羅	*kinnaras	mythical beings
612		摩睺羅迦	*mahoragas	large-bellied demons
613				
614		王		
615		阿育王	King Aśoka	
616		轉輪聖王	Chakravartin	wheel-turning monarch; wheel turning king
617		耶輸陀羅	Yaśodharā	
618		淨飯王	Śuddhodana-raja	father of Śākyamuni and Sundarananda, or Sunanda
619		白飯王	Śuklodana-rāja	father of Devadatta and Ananda
620		甘露飯王	Amrtodana-raja	father of Anuruddha and Bhadrīka 拔提
621		斛飯王	Droṇodana rāja	father of Mahānāman and 婆娑
622		阿闍世王	King Ajātaśatru	
623		四天王		the four mahārājas
624				
625	五畫	四加行	nirvedhabhagtya	Four stages of penetrating insight; Four Added progress, intensified effort
626		暖	usmagata	heat; glow
627		頂	murdhan	summit
628		忍	ksanti	*patience; acceptance
629		世第一	laukikagra-dharma	the highest ordinary state
630				*the four unhindered wisdom; four unlimited bodhisattva powers
631				
632		四無礙智	pratisamvid	*the unhindered dharma; Wisdom or power of explanation in accord with Buddha-truth
633		法無礙	dharma	*the unhindered meanings; Unobstructed knowledge of the meaning, or the truth; complete knowledge

634		義無礙	artha	*the unhindered language; Unhindered knowledge in any language, or form of expression
635		辭無礙	nirukti	*the unhindered eloquence; Unobstructed knowledge in eloquence
636		樂說無礙	pratibhāna	
637				*the four immeasurables minds; four infinite Buddha-states of mind
638		四無量心	catvāri apramāṇāni	*the immeasurable mind of kindness; loving kindness; boundless kindness
639		慈無量心	maitrī	*the immeasurable mind of compassion; boundless pity, to save from suffering
640		悲無量心	karuṇā	*the immeasurable mind of joy; Sympathetic joy; boundless joy, on seeing others rescued from suffering
641		喜無量心	muditā	
642				
643		四聖諦	catvāri āryasatyāni	Four noble truths, Four Holy Truths,
644				
645		四禪八定		
646		初禪 - 離生喜樂地		Land after earthly life; The first <i>dhyāna</i> heaven, where is experienced the joy of leaving the evils of life
647		二禪 - 定生喜樂地		Land of cessation of rebirth
648		三禪 - 離喜妙樂地		Land of wonderful joy after the previous joys
649		四禪 - 捨念清淨地		Land of purity and abandonment of thoughts, or recollection (of past delights)
650				
651		四相		*Four appearances
652		人相		*the appearance of people
653		我相		*the appearance of self; egoism; the illusion that in the five skandhas there is a real ego
654		衆生相	sattva-lakṣaṇa	*the appearance of beings; all beings have an ego
655		壽相		*the appearance of lifespan; ego has age
656		凡是有相，皆是虛妄		All that has appearance is empty and false
657		若見諸相非相，即見如來		If you see all appearances as no appearance, then you see the Tathagata
658				
659		四生		
660		胎生	jarāyuja	viviparous
661		卵生	aṇḍaja	oviparous
662		濕生	samsvedaja	moisture, or water-born
663		化生	aupapāduka	metamorphic, transformation
664				
665		四教		
666		藏教		the Hinayana teaching
667		通教		the interrelated or intermediate teaching
668		別教		the differentiated or separate teaching

669	圓教		the Perfect Teaching; the complete teaching; the final teaching;
670			
671	四門 - 華嚴四門		
672	隨相門		*The door of accompanying phenomena
673	唯識門		*The door of consciousness-only
674	歸性門		*The door of returning to the nature
675	無礙門		*The door of unhinderedness
676			
677	四劫		
678	成劫	vivarta kalpa	*kalpa of formation
679	住劫	vivarta-siddha kalpa	*kalpa of abiding; existence
680	壞劫	saṃvarta kalpa	*kalpa of destruction; or decay
681	空劫	saṃvarta-siddha kalpa	*kalpa of annihilation; the empty kalpa
682			
683	四佛土		
684	凡聖同居土		Realms where all classes dwell: men, devas, Buddhas, disciples, non-disciples
685	方便有餘土		Temporary realms, where the occupants have got rid of the evils of 見思 unenlightened views and thoughts, but still have to be reborn
686	實報莊嚴土		Realms of permanent reward and freedom, for those who have attained bodhisattva rank
687	常寂光土		Realm of eternal rest and light (i. e. wisdom) and of eternal spirit (dharmakāya), the abode of Buddhas
688			
689	出家眾	pravraj, Sangha	Left-home practitioners
690	方丈		abbot
691	法師		Dharma Master
692	比丘	Bhikṣu	monk
693	比丘尼	Bhikṣuṇī	nun
694	僧	Sangha	Sangha
695	沙彌	Śramaṇera	novice
696	沙門	śramaṇa	
697	袈裟	Vestment	
698			
699	外道		
700	外道四句論		The heretical four tenets
701	常樂我淨		Perpetuity, joy, personality, and purity; eternity, bliss, personality, purity
702	苦，集，滅，道	duḥkha, samudaya, nirodha, mārga	suffering, origin of suffering, cessation and the way lead to cessation
703	常見		eternalism
704	斷見	ucchedadarśana	annihilationism

705				
706	六畫	百法明門		The door to the knowledge of universal phenomena
707		心王		The mind, the will, the directive or controlling mind, the functioning mind as a whole, distinct from its 心所 or qualities.
708		心所		Mental conditions, the attributes of the mind, especially the moral qualities, or emotions, love, hate, etc.; also 心所有法
709		心法		the eight 識 perceptions, or forms of consciousness
710		心所有法		the fifty-one mental ideas
711		色法		the five physical organs and their six modes of sense, e. g. ear and sound
712		不相應行法		twenty-four indefinites, or unconditioned elements. Actions of 24 non-interelated mind (kao)
713				
714		在家眾		laypersons, laity, lay followers
715		優婆塞	upāsaka	
716		優婆夷	upāsikā	
717				
718		地名		
719		娑婆世界	saha	Saha world
720		三千大千世界	tri-sahasra-mahā-sahasra-loka-dhātu	Thrice-thousandfold world
721		佛土		Dharma Realm
722		王舍城	rajagrha	
723		舍衛城, 室羅筏城	Sravasti	Shravasti
724		祇陀林	Jeta grove, Jetavana	
725		塔	stupa	
726		道場	bodhimaṇḍala	Bodhimanda, bodhi-site, Way-place
727		須彌山	Sumeru	Mt Sumeru
728		祇樹給孤獨園	Jetavane Anāthapindikassa ārāma	The Jeta Grove in Anathapindika's Park ; in Jeta Grove, Anathapindika's Monastery; Jetavana;
729		南瞻部洲, 閻浮提	Jambudvīpa	south inhabited continent in a world system
730		東勝身洲	Pūrva-videha	
731		西牛賀洲	Apara-godānīya	
732		北俱盧洲	Uttarakuru	
733		勝樂國 (一參)	Kingdom of Ramavaranta	Kingdom of Supreme Bliss
734		妙峯山	Mount Sugriva	Mount Wonderful Summit
735		海門國 (二參)	Kingdom of Sagaramukha	Kingdom of Sea Gate
736		海岸	Sagaratira	Seacoast
737		楞伽道	Laṅkā road	
738		達里鼻茶國 (三參)	Kingdom of Drāvīḍa	
739		住林 (四參)	Vanavasin	The Dwelling Grove
740		摩利伽羅國 (五參)	Country of Milaspharana	
741				
742		如來		

743		龍自在王如來 (五參)	Tathagata Nagaraja	
744		普香如來	Tathagata Universal Fragrance	
745		須彌燈王如來	Tathagata King of Sumeru	
746		香燈如來	Tathagata Fragrant Lamp	
747		無礙智幢如來	Tathagata Unhindered Wisdom	
748		阿彌陀如來	Tathagata Amitābha	
749		妙香世界寶光明如來	Tathagata Treasury Light in the world Wonderful	
750		蓮華世界寶蓮華光明如來	Tathagata Treasury Lotus Light in the world Lotus Flower	
751		妙金世界寂靜光如來	Tathagata Tranquil Light in the world Wonderful Gold	
752		鏡光明世界月覺如來	Tathagata Moon Enlightenment in the world Bright Mirror	
753				
754	七畫	身根		
755		四大	The four tanmātra	The Four Elements, 1) earth, 2) water, 3) fire, and 4) wind
756		五臟六腑		five viscera and six bowels
757		經脈		meridians
758		任督二脈		conception and governor vessel(CV, GV)
759		穴位		acupuncture points
760		筋脈		muscles and vessels
761		諸根不具		deficient in faculties
762		六根具足		complete in faculties
763				
764	八畫	咒	dhāraṇī	mantra
765		大悲咒	Mahākārunikacitta-dhāraṇī	the Great Compassion Mantra
766		楞嚴咒	sitātapatroṣṇīṣa-dhāraṇī	the white-umbrella mantra (dhāraṇī)
767				
768		定		
769		奢摩他	śamatha	quiet, tranquility, calmness of mind
770		三昧, 三摩地	samadhi	
771		禪那	dhyāna	
772		三摩鉢底	samāpatti	samādhi in a balanced and stable state
773		無諍三昧		No strife Samadhi
774		楞嚴大定, 首楞嚴定	śūraṃgamadhyāna or samādhi	
775		滅盡定	nirodha samapatti	thought
776		九次第定		Nine Successive Stages of Samadhi
777				
778				
779	九畫	香		
780		天鬘	deva chaplets	
781		天香	deva fragrances	
782		天末香	deva ambergris	
783				
784	十畫	時		
785		剎那	ksana	the shortest space of time, the 90th part of a thought
786		羅婆	lava	a division of time-an instant
787		牟呼栗多	muhūrta	a thirtieth of an ahorātra

788				
789	<b>十一畫</b>	<b>菩提</b>		
790		菩提	Bodhi	
791		菩提心	Bodhicitta	mind of enlightenment
792		阿耨多羅三藐三菩提	anuttara-samyak-saṃbodhi	Equal Awakening
793				
794	<b>十二畫</b>	<b>雲</b>		
795		蓋雲		clouds of canopies
796		衣雲		clouds of fabrics
797		幢雲		clouds of pennants
798		幡雲		clouds of banners
799		帳雲		clouds of nets
800		身雲		clouds of bodies
801				
802	<b>二十畫</b>	<b>寶</b>		
803		陀羅尼	Indranīla	ndra's blue green stone
804		閻浮檀	Jambūnada	southern continent
805		摩尼寶	mani jewels	
806		瓔珞	muktāhāra, hāra, keyūra	a festoon of jewels
807				
808	<b>其他</b>			
809		世尊, 薄伽梵	Bhagavān	
810		善財童子	Sudhana Kumāra	Youth Sudhana
811		善知識	kalyāṇa-mitra	*Good knowledgeable advisor; friend, or teacher
812		惡知識	pāpa-mitra	A bad intimate
813		提波達多	Devadatta	
814		有學	śaikṣa	stage of learning; in training
815		無學	aśaikṣa	beyond learning; No longer learning; no training needed
816		善星	Sunaksatra	
817		如來藏	tathāgatagarbha	
818		八萬四千法門		
819		捨無量心	upekṣā	
820		自利利他, 自覺覺他	sva-parārtha	self-benefit for the benefit of others; self enlightened for the enlightenment of others
821		修道		Path of Cultivation
822		見道		Path of Seeing
823		本覺		Original bodhi; bodhi in the potential
824		始覺		initial enlightenment; beginning of illumination; bodhi in the active state
825		究竟覺		final or complete enlightenment
826		俗諦	saṃvṛti-satya	Conventional truth; Worldly truth; ordinary statement, as if phenomena were real
827		真諦, 第一諦	paramartha-satya	Ultimate Truth; Buddha law

828	觀	vipaśyanā; vidarśanā.	contemplate; To look into, study, examine, insight
829	毗鉢舍那	vipaśyanā	
830	涅槃	Nirvana	
831	業、業報因果	Karma	*karmic retribution, karmic reward
832	煩惱障	Klesa	hindrance of afflictions
833	輪回	Samsara	reincarnation
834	羅刹	Raksa	
835	鳩槃荼	Kumbhāṇḍa	a demon shaped like a gourd, or pot
836	毗舍遮	Piśācī	female sprites, or demons, said to inhabit privies
837	富單那	pūtanā	a female demon poisoning or the cause of wasting in a child; interpreted as a stinking hungry demon, and the most successful of demons.
838	摩醯首羅	Maheśvara	the great sovereign ruler
839	有漏	āsrava	*outflows
840	無漏	anāsrava	*non-outflows; No drip, leak, or flow; outside the passion-stream; passionless
841	因緣	hetu pratyaya	causal condition
842	緣起	pratityasamudpada	*condition arising; dependent arising, dependent origination;
843	有餘涅槃	sopādhīśeṣa-nirvāṇa	nirvana with remainder(of life), incomplete nirvana
844	無餘涅槃	nirupadhīśeṣa-nirvāṇa	nirvana without remainder(of life), remainderless nirvana
845	護法	chos skyong	protectors of dharma
846	帝釋尊天; 釋提桓因	Śakra devānām Indra	Śakra; Indra; King, or emperor of Heaven; ruler of the thirty-three heavens
847	大慈大悲		Great loving kindness and great compassion
848	諸法實相, 眞如	bhūtatathatā	the reality behind all things, all things in their real aspect
849	袈裟	kaāśāya, saṅghāṭī	Toga, mantle, ochre robes
850	三十二相	dvātriṃśadvaralakṣaṇa	thirty two physical marks
851	八十種好	aśīty-anuvyañjanāni	eighty notable physical characteristics
852	八不		eight negations: neither birth nor death, neither end nor permanence, neither identity nor difference, neither coming nor going
853	方等	Vaipulya	extensive discourse
854	法華	Saddharma Puṇḍarīka	Flower Garland; Flower Adornment
855	煩惱	klesa	afflictions
856	咒	mantra	protective spells
857	阿僧祇	asaṅkhyeya	timeless period
858	陀羅尼	Dhāraṇī	the power maintaining wisdom or knowledge
859	阿蘭若	araṇya	hermitage
860	中道	majjhim nikaya	the middle path, the middle way
861	空性	Sunyata	Emptiness, void
862	假		phenomenal; illusory existence
863	大威德	Mahātejas	awe-inspiring power, or virtue
864	止觀	śamatha-vipaśyanā	When the physical organism is at rest it is called 止, when the mind is seeing clearly it is called 觀

865	實相	tattvasya-lakṣaṇam	Reality; True original nature.
866	體相用		substance; characteristics; function; Or entity, form and function
867	妙	su, sat, mañju, sūkṣma	Wonderful, beautiful, mystic, supernatural, profound, subtle, mysterious
868	一念三千		three thousand [worlds] in one thought
869	根本無明; 生相無明	mūlāvidyā	Original ignorance; innate ignorance; beginningless ignorance
870	住地無明	vasa-bhumi-āvidyā	entrenched ignorance; static ignorance
871	見一切住地		the delusions arising from seeing things as they seem, not as they really are
872	欲愛住地		the desires in the desire-realm.
873	色愛住地		the desires in the form-realm.
874	有愛住地		the desires in the formless realm.
875	枝末無明		Branch and twig illusion; ignorance in detail
876	見思煩惱; 見思惑; 枝末		The two kinds of affliction developed from view and deliberation, or external and internal; things seen and thought, i.e. illusions from imperfect perception, with temptation to love, hate, etc.; to be rid of these false views and temptations is the discipline and nirvāṇa of ascetic or Hīnayāna Buddhists
877	見惑	darśana-heya	seeing afflictions; conceptual errors in perception in regard to reality
878	思惑, 修惑		thought afflictions; the illusion of thought
879	塵沙惑		The lack of ability to correctly discern the true nature of the numberless phenomena of the world; illusion and temptation through the immense variety of duties in saving men
880	無明惑		The illusion arising from primal ignorance which covers and hinders the truth of the via media; illusions and temptations that arise from failure philosophically to understand things in their reality
881	三無漏學		Three Non-outflow Studies, Three Aspects of Learning to Be Without Outflows
882	戒定慧		precepts, samadhi, and wisdom
883	佛土		Dharma Realm
884	圓通		omnipresent; Universally penetrating
885	境界風	pavana-viṣaya	The winds, or influences of surrounding environment which fan the passions
886	世間法	loka-dharma	The world law
887	出世間法	lokottara-dharma	other worldly dharma; the way of leaving the world; supra-mundane; beyond the world; outside the world
888	出世間上上法		the highest other-worldly dharma
889	無記	avyākṛta; avyākhyāta	neutrality; Moral neutrality in karma; no karmic effect



890	輕毛		As light and unstable as a feather.
891	生老病死		birth, old age, sickness and death
892	生住異滅		The arising, abiding, changing and extinction of all existences; Birth, stay, change (or decay), death.
893	名聞利養		renowned fame and nourish by gains
894	慳貪		grudging greed
895	一真法界		<i>dharma</i> realm of the one reality
896	金剛三昧	vajrasamādhī	Diamond samādhī. A samādhī on the idea that all things are of the (same) Buddha-nature
897	未證謂證		Falsely claiming spiritual realization
898	未得謂得		Falsely claiming spiritual attainments
899	言語道斷	sarva-vāda-caryoccheda	the moment you bring it into language it becomes distorted
900	十方	daśa diśah	east, southeast, south, southwest, west, northwest, north, northeast, the nadir, and the zenith
901	下地麤想		the gross or rough delusion in lower lands or regions of the nine lands
902	一千二百功德		The 1,200 merits or powers of the organs
903	如來法身	tathāgata-dharmakāya	The dharma body of the Tathagata
904	天地與我同根，萬物與我一體		Heaven, earth, and myself have the same root; all things are one corpus with me
905	有爲	samskrta	Conditioned; phenomenal; causative; the processes resulting from the laws of karma
906	無爲	asamskrta	Unconditioned; non-phenomenal; non-causative
907	資糧	sambhāra	supplies for body or soul
908	虛空	śūnya	space
909	天台五時		the Tiantai five periods of the Buddha's teaching: Avataṃsaka, Āgamas, vaipulya, prajñā, and Saddharma Puṇḍarīka and nirvāṇa period
910	不生不滅		Non-production and non-extinction
911	自度		Self enlightenment
912	度他		Enlighten others
913	自覺		Self awakened
914	十門分別(教義)		Ten doors of discrimination
915	宗(派)		sect, school
916	因果		Cause and fruition
917	圓融無礙		omnipresent or perfect penetration without obstruction
918	大行大果		A great practice, and a great fruition
919	萬德莊嚴		adorned with myriad kinds of virtuous practices
920	迷		confused
921	果位		fruition; attainment; The stage of attainment, or reward as contrasted with the cause-stage
922	佛性		Buddha-nature
923	執著		attachments; to cling to
924	證覺		realize enlightenment
925	開悟		enlightenment

926	正覺		Proper Enlightenment
927	修證		cultivation and realizationj
928	捨念		(get) rid of false thoughts
929	三寶		Triple Jewel
930	十重四十八輕		Ten Major and Forty-Eight Minor Bodhisattva Precepts
931	生死		birth and death
932	信解行證		faith, understanding, practice and realization; faith, discernment, performance, and assurance
933	貢高我慢		elevated egoism exalting self and depreciating others
934	所知障		The barrier of the known; obstruction of worldly knowledge.
935	轉大法輪		turning the Great Dharma Wheel,
936	文字般若		literary prajna
937	觀照般若		contemplative prajna;The prajñā or wisdom of meditative enlightenment on reality.
938	實相般若		reality prajna, true-appearance prajna.
939	自性		self-nature
940	照		illumine
941	實相無相		Reality is Nullity; the reality of truth is formless
942	無所不相		there is nothing left without an appearance
943	假相		appearance is false
944	眾生		living being
945	本具佛性		inherent Buddha-nature
946	眾生皆有佛性		All living beings have the Buddha-nature
947	皆能成佛		and can realize Buddhahood
948	功德		merit, or virtue
949	開佛知見		reveal the Buddha's knowledge and vision
950	常住真心，性淨明體		pure nature and bright substance of the eternally dwelling true mind
951	眼錯覺，翳		fallacy
952	苦行		austerity
953	觀照，深不可測的理解		fathom, contemplate, meditate
954	索鉤		chained hook
955	開悟		enlightened
956	依因緣而存在，即輪迴的現象		Conditioned Existence, SamSara
957	生死輪迴	saṃsāra	ever-recurring saṃsāra; wheel of samsara,moving through birth and death
958	法性	Dharmata	the dharma-nature
959	法界	dharmadhātu; dharmakṣetra	realm of dharma
960	五无间、五逆	pañcānantarya	The five rebellious acts or deadly sins: parricide, matricide, killing an arhat, shedding the blood of a Buddha, destroying the harmony of the sangha, or fraternity
961	世俗諦		Relative truth, worldly truth, conventional truth
962	止	Samatha	tranquility or calm meditation

963	法執		attachments to dharmas
964	結緣		establish wholesome affinities, Creating affinities
965	拜佛，頂禮		prostrate
966	問訊		bow
967	傳法		Dharma-transmission
968	供養		offerings, provisions
969	受具足戒		ordination
970	淨土宗		Pure Land School
971	念佛		recitation of the Buddha's name
972	皈依三寶		refuge with the Three Jewels
973	懺悔		repentance
974	梵文		Brahma language, Sanskrit
975	六凡法界		Six Mundane Dharma Realms
976	十善		Ten Wholesome Deeds; ten wholesome courses of action
977	迴向		transference of merit
978	律宗		Vinaya School
979	三輪體空		threefold wheel of essential emptiness
980	三壇大戒		Three Fold ordination
981	內守幽閒		maintain an inner composure
982			
983	普門品	Samanta-mukha-parivarta	name of a chapter of the Lotus Sutra
984	八卦		eight trigrams; bagua
985	焰口		a buddhist ritual to feed the starving ghost
986	隨緣		According with, or resulting from conditioning causes, or circumstances, as waves result from wind; also, according to circumstances.
987	隨緣不變		Ever changing in conditions yet immutable in essence
988	不變隨緣		The conditioned immutable, i. e. immutable as a whole, but not in its parts, i. e. its phenomenal activity.
989	魔	Māra	
990	陰魔	the skandha-māras	
991	獨頭意識		distinctive or independent consciousness not arising with the five sensing organs
992	有覆無記	nivṛta-avyākṛta	Impedimentary moral neutrality
993	無覆無記	anivṛta-avyākṛta	non-impedimentary moral neutrality
994	法喜	dharma-prīti, dharma-rati	The bliss of the dharma; the joy one experiences on receiving the dharma; the joy of hearing or tasting dharma
995	闍提	icchantika	one who has cut off his roots of goodness; One without desire for Buddha enlightenment
996	六羸		The six cruder or common concepts
997	中陰; 中有	antarabhāva	intermediate being; in-between state; The intermediate existence between death and reincarnation
998	芥子	sarṣapa	Mustard seed

999	頭陀	dhūta	shaken, shaken off, cleansed. To get rid of the trials of life; discipline to remove them and attain <i>nirvāṇa</i>
1000	懺悔	kṣamā	confession and repentance
1001	自卑		self-abased; feel oneself inferior
1002	毅力		perseverance
1003	祥和		auspicious and harmonious
1004	對機		To respond to the opportunity, or the capacity of hearers
1005	自不量力		not to recognize one's own limited strength or resources; unaware of one's own limitation
1006	八相成道		Eight aspects of the Buddha's life
1007	昏沈	styāna	sunk in stupor
1008	欲界五趣地;五趣雜居地		the desire realm with its five gati, i.e. hells, hungry ghosts, animals, men, and devas.
1009	莊嚴	alaṃkāra	Adorn, adornment, glory, honour, ornament, ornate
1010	弗圖澄, 佛圖澄	Buddhacinga	
1011	香海 (香水海)		The scented ocean surrounding Sumeru
1012	童子	kumāra	a boy, youth, son; a prince; a neophyte; a bodhisattva as son of the Tathāgata
1013	開示悟入		revealed, proclaimed, understood, and entered;The four reasons for a Buddha's appearing in the world: to open up the treasury of truth; to indicate its meaning; to cause men to apprehend it; and to lead them into it.
1014	四倒	The four viparyaya	impermanent, suffering, impersonal, and impure; inverted or false beliefs in regard to 常, 樂, 我, 淨
1015	意生身		A body mentally produced, or produced at will; A body that is arisen from mind only. Arisen from mind-only. I.e., the body of a buddha is not arisen from the five skandhas--it is created out of consciousness only
1016	三大阿僧祇劫	The three great asaṃkhyeya kalpas	the three timeless periods of a bodhisattva's progress to Buddhahood
1017	西方極樂世界	Sukhāvāṭī	Western Pure Land of Ultimate Bliss
1018	殊勝	Sudarśana	Rare, extraordinary, surpassing
1019	如幻三昧	maya-upamā-samādhi	A samādhi wherein one observes that all phenomena, like an illusion, lack inherent existence
1020	七情六欲		Seven emotions and six sensory pleasures(desires)
1021	根塵		The (six) cognitive faculties and their objects. The six objects are considered to be the external cause of affliction, and are therefore referred to negatively as 'dust', or 'dirt'; the objects or sensation of any sense organ
1022	四維八德		four social bonds and eight virtues
1023	法塵		A mental object, any direct mental perception, not dependent on the sense organs
1024			
1025	不可思議		Beyond thought or discussion
1026	百界千如		the thousand qualities of the hundred realms

1027	扶塵根, 浮塵根	indriya	The external organs
1028	勝義根		The surpassing organ, i.e. intellectual perception, behind the ordinary organs of perception
1029	惑業苦		Illusion, accordant action, and suffering; the pains arising from a life of illusion
1030			
1031	無作	akṛta, akṛtaka, anabhisamṣkāra; avijñapti;	(1) Non-functioning, non-active; no activity. (2) Not artificial or contrived. Natural. (3) Uncreated, unconditioned. (4) Without effect. (5) To differ in quality; dissimilar. (6) The absence of a desiring mind. (7) The name of a Korean monk.
1032	心地		Mind, from which all things spīng; the mental ground, or condition;
1033	無爲		Unconditional; not subject to cause, condition or dependence; transcendental
1034	卍字	Srivatsa	swastika symbol
1035	三七日		first period in three divisions each of seven days, after enlightenment
1036	回小向大		To turn from Hīnayāna to Mahāyāna
1037	跏趺坐		Lotus position
1038	無見頂相	iraskata	Invisible top of the head
1039	舍利	Sarira	Buddha's relics
1040	一由旬	one Yojanas	
1041	總持門	dharani doors	
1042	師子吼		The great master's roar









